

**WEEKLY REMINDERS:**

SEE BELOW for Next Outside Reading Information on Book Club #3.

**\*\*All graduation project-related files should be completed at this time.**

**TRI-FOLD DISPLAY IS DUE ON JANUARY 12TH!**

**Period 1, 3, 4, 7:**

1. View Charlie Brown's Christmas special.

**Period 6:**

1. View Charlie Brown's Christmas special.

**Period 8:**

1. View Charlie Brown's Christmas special.

**BOOK TALK ON JANUARY 6th:**

1. Create a test for the book you read. DO NOT USE ANYONE ELSE'S TEST QUESTIONS! Include a variety of kinds of questions such as true/false (5), multiple choice (3), matching (5), fill-in the blank (2), 1 short answer, and 1 essay. Be creative, but you must have a total of 17 questions, one of which must be an essay. The essay question should be broad enough to require (at least) a two-paragraph answer. Be sure to write clear directions for each section.
2. Attach a completed answer key. (Do this by photocopying or printing out a second copy of the test and filling in your answers on the test, including the minimum requirements for a sample essay answer.) Your test should be typed. Do not plagiarize.
3. You will use this test as the guide to your Book Talk, which will be 7 minutes long on **January 6, 2016**. You will turn this in along with a completed rubric, graded by your peers. Total Value = 75 points